APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI RAM LAKHAN SINGH SHIKSHAN SANSTHAN
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NAKAHARA KHANDEV, BADALAPUR, JAUNPUR, JAUNPUR, UTTAR PRADESH - 222175
5	PRINCIPAL NAME	Mr. VINOD KUMAR SINGH
6	PRINCIPAL QUALIFICATION	M.A., B.ED
7	SCHOOL EMAIL ID	maansingh.manager@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8858280500

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://srlsssnakhara.in/site/userlogin
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://srlsssnakhara.in/site/userlogin
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://srlsssnakhara.in/site/userlogin
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://srlsssnakhara.in/site/userlogin
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://srlsssnakhara.in/site/userlogin
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://srlsssnakhara.in/site/userlogin
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://srlsssnakhara.in/site/userlogin
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://srlsssnakhara.in/site/userlogin

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://srlsssnakhara.in/site/userlogin
2	ANNUAL ACADEMIC CALENDER	https://srlsssnakhara.in/site/userlogin
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://srlsssnakhara.in/site/userlogin
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://srlsssnakhara.in/site/userlogin
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://srlsssnakhara.in/site/userlogin

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. VINOD KUMAR SINGH
2	TOTAL NO. OF TEACHERS	24
	PGT	0
	TGT	6
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6030
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	VINOD KUMAR SINGH	PRINCIPAL	M.A., B.ED